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**SOUTHERN CALIFORNIA**



**ASSOCIATION of  
GOVERNMENTS**

**INTERGOVERNMENTAL REVIEW**

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**CLEARINGHOUSE REPORT**

**January 1 through January 15, 2004**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **January 1 through January 15, 2004**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

### **IGR CONTACT**

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To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **January 31, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:     **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12<sup>th</sup> Floor  
Los Angeles, CA 90017-3435

Telephone:           (213) 236-1800  
Fax:                   (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

### **ANNOUNCEMENT**

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The comment due date for the Draft Environmental Impact Report (EIR) on the SCAG Regional Transportation Plan (RTP) is **February 9, 2004, 5:00 p.m.** For further information contact Ted Harris, Regional Environmental Planner, at (213) 236-1916 or e-mail: [harrist@scag.ca.gov](mailto:harrist@scag.ca.gov).

**SEMI-MONTHLY INTERGOVERNMENTEL REVIEW (IGR)  
REPORT: AREAWIDE CLEARINGHOUSE LISTING  
ENVIRONMENTAL DOCUMENT LISTING AND  
AMENDMENTS TO REGIONAL TRANSPORTATION  
IMPROVEMENT PROGRAM**

**January 20, 2004**

The Clearinghouse Listing is distributed to inform your organization of all applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state-sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services.

The Environmental Document Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment) and residential, commercial and industrial projects, which have been voluntarily submitted for review by local governments. Environmental documents include Notices of Preparation, Draft Environmental Impact Reports, Environmental Impact Statements, and Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects, and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Report.

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts, please contact Laverne Jones (213) 236-1857 prior to July 15, 1998.

Please send one (1) copy of all environmental documents. Also make sure that the name and telephone number of the contact person are included on your transmittal.

## SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20040001	424	RIVERSIDE	1/6/2004	N/A	City of Riverside
I20040002	NOP	LOS ANGELES	1/5/2004	2/4/2004	City of La Puente
I20040003	NOP	LOS ANGELES	1/5/2004	2/5/2004	City of El Segundo
I20040004	DPEIR	LOS ANGELES	1/5/2004	2/9/2004	Southern California Association of Governments
I20040005	CD	LOS ANGELES	1/15/2004	2/9/2004	U.S. Dept. of Transp. Federal Aviation Administration
I20040006	NOP	RIVERSIDE	1/2/2004	2/2/2004	Riverside County Planning Department
I20040007	NOP	LOS ANGELES	1/6/2004	N/A	Los Angeles City Planning Department
I20040008	ND	LOS ANGELES	1/13/2004	1/31/2004	City of Glendora
I20040009	ND	LOS ANGELES	1/13/2004	1/31/2004	City of Glendora
I20040010	ND	LOS ANGELES	1/13/2004	1/31/2004	City of Glendora
I20040011	ND	LOS ANGELES	1/12/2004	1/21/2004	City of South Pasadena
I20040012	ND	LOS ANGELES	1/12/2004	1/21/2004	City of South Pasadena
I20040013	ND	LOS ANGELES	1/2/2004	1/22/2004	City of South Pasadena
I20040014	ND	LOS ANGELES	1/2/2004	1/22/2004	City of South Pasadena
I20040015	ND	LOS ANGELES	1/2/2004	1/22/2004	City of South Pasadena
I20040016	ND	LOS ANGELES	1/2/2004	1/22/2004	City of South Pasadena
I20040017	ND	LOS ANGELES	1/2/2004	1/22/2004	City of South Pasadena
I20040018	ND	VENTURA	1/12/2004	1/21/2004	City of Oxnard
I20040019	ND	LOS ANGELES	1/12/2004	1/31/2004	City of El Centro
I20040020	DSEIR	SAN BERNARDINO	1/2/2004	3/10/2004	City of Victorville
I20040021	NOP	LOS ANGELES	1/6/2004	2/6/2004	City of Santa Clarita
I20040022	NOP	ORANGE	1/6/2004	2/6/2004	California Department of Parks & Recreation
I20040023	LAFCO	RIVERSIDE	1/14/2004	2/6/2004	Hunsaker and Associates
I20040024	LAFCO	RIVERSIDE	1/14/2004	2/6/2004	Palomar Ridge Ventures, LLC
I20040025	DEIR	VENTURA	1/6/2004	2/6/2004	City of Simi Valley
I20040026	NOP	VENTURA	1/12/2004	2/11/2004	City of Simi Valley
I20040027	ND	LOS ANGELES	1/9/2004	2/12/2004	Co. Sanitation Dist. No. 2 of L. A. Co.
I20040028	ND	LOS ANGELES	1/15/2004	2/13/2004	South Coast Air Quality Management District
I20040029	ND	LOS ANGELES	1/14/2004	2/14/2004	City of Torrance
I20040030	DEIR	LOS ANGELES	1/8/2004	2/23/2004	California Department of Parks & Recreation
I20040031	DEIR	LOS ANGELES	1/15/2004	3/10/2004	City of Los Angeles Department of City Planning

424	Federal Grant Application
CD	Conformity Determination
DEIR	Draft Environmental Impact Report
DPEIR	Draft Program Environmental Impact Report
DSEIR	Draft Subsequent Environmental Impact Report
LAFCO	Local Agency Formation Commission
ND	Negative Declaration
NOP	Notice of Preparation

Funding: The preparation of this report was financed in part through grants from the United States Department of Transportation – Federal Highway Administration and the Federal Transit Administration – under provisions of the Transportation Equity Act for the 21<sup>st</sup> Century (TEA-21). Additional financial assistance was provided by the California State Department of Transportation.

**SCAG INTERGOVERNMENTAL REVIEW REPORT  
Federal Grant Application (s)**

**RIVERSIDE COUNTY**

**I20040001**

Date Received 1/6/2004

Date Comments Due N/A

City of Riverside

Asphalt Preservation -- Runway 9-27

\$ 860,000 (total) / \$ 774,000 (federal)

Contact: John J. Sabatello, (909) 351-6113

The objective of this project is to install a 2" asphalt overlay over the entire surface of Runway 9-27, the main runway at Riverside Airport (RAL). Once that is completed the runway will be repainted with all of the edge markings, instrument landing indicator bars, runway and taxiway departure lines. Riverside Airport is in the City of Riverside, in southern California.

**SCAG INTERGOVERNMENTAL REVIEW REPORT****LOS ANGELES COUNTY****Notice of Preparation****I20040002**

Date Received 1/5/2004                      Date Comments Due 2/4/2004  
City of La Puente  
City of La Puente General Plan and Zoning Code Update  
Contact: Gregg Yamachika, (626) 855-1500

The project is the adoption and implementation of comprehensive updates of the City of La Puente General Plan and Zoning Ordinance. The General Plan guides the City to the year 2025 by establishing goals and policies that address land use, circulation, economic development, and related issues.

**I20040003**

Date Received 1/5/2004                      Date Comments Due 2/5/2004  
City of El Segundo  
El Segundo Circulation Element Update  
Contact: Paul Garry, (310) 534-2342

The proposed project is for an update to the Circulation Element of the El Segundo General Plan. The proposed update addresses deletions of planned roadways and constructing physical improvements to modify and improve the City's street system as set forth in the Circulation Element. No changes in land use designations of the General Plan are proposed. The Circulation element is an element of the El Segundo General Plan and applies to the City of El Segundo (5.46 square miles).

**Draft Program Environmental Impact Report****I20040004**

Date Received 1/5/2004                      Date Comments Due 2/9/2004  
Southern California Association of Governments  
Draft Program EIR for the 2004 Regional Transportation Plan (RTP)  
Contact: Ted Harris, (213) 236-1916

The Southern California Association of Governments has prepared a Draft Program EIR (PEIR) for the 2004 Regional Transportation Plan (RTP). The 2004 RTP is a long-range regional transportation plan that provides a blueprint to help achieve a coordinated and balanced regional transportation system in the SCAG region, which is comprised of six counties: Imperial, Orange, Los Angeles, Riverside, San Bernardino, and Ventura. Implementation of the 2004 RTP would be expected to result in significant impacts to: Land Use; Population, Employment, and Housing; Transportation; Air Quality; Noise; Visual/Aesthetic Resources; Biological Resources; Cultural Resources; Geology; Hazardous Materials; Energy; Water Resources; and Public Service Utilities.

## **Conformity Determination**

### **I20040005**

Date Received 1/15/2004                      Date Comments Due 2/9/2004  
U.S. Department of Transportation Federal Aviation Administration  
Los Angeles International Airport --- Draft Clean Air Act  
Contact: David B. Kessler, AICP, (310) 725-3615

The Federal Aviation Administration (FAA) has prepared a Draft General Conformity Determination pursuant to the requirements of 40 CFR Part 93, Subpart B, to document the conformity of the Proposed Alternative D -- the Enhanced Safety and Security Plan for Los Angeles International Airport, with the applicable California State Implementation Plan (SIP) for air quality. Consistent with Clean Air Act requirements, the direct and indirect emissions associated with the Proposed Action and the No Action Alternative were considered. The net emissions were then compared with the de minimis thresholds used to determine applicability of the General Conformity regulations to the project.

## **Notice of Preparation**

### **I20040007**

Date Received 1/6/2004                      Date Comments Due N/A  
Los Angeles City Planning Department  
Westside Medical Park  
Contact: Maya Zaitzevsky, (213) 978-1355

Vesting Tentative Tract Map, Conditional Use for a hospital, Major Development Project Conditional Use Findings, Site Plan Review and Haul Route to permit the demolition of 4 buildings (226,368 square feet) and the construction of three medical office buildings (four to six stories, maximum of 90 feet in height) with a total of 535,000 square feet, and a 215,000 square foot, 200-bed, specialty surgical hospital on a 11.55 acre site in the M2-1 zone. The project address: 1901, 1925, 1931, 1933 Bundy Drive, and 12333 W. Olympic Boulevard, Los Angeles.

## **Negative Declaration**

### **I20040008**

Date Received 1/13/2004                      Date Comments Due 1/31/2004  
City of Glendora  
Non-Conforming Lot Development Plan Review (DPR03-50) and Development Plan Review (DPR03-51)  
Contact: Monique Spivey, (626) 914-8293

A Non-Conforming Lot Development Plan Review to allow the construction a new single-family residence and grading less than 1,500 cubic yards. The project is located at 610 Gordon Highlands Road, City of Glendora.

**I20040009**

Date Received 1/13/2004                      Date Comments Due 1/31/2004  
City of Glendora  
Zone Change (ZC04-01)--City of Glendora  
Contact: Monique Spivey, (626) 914-8293

A Zone Change for properties west of Banna Avenue and located on the south side of Conifer Road from E-7-40,000 to RHR, Rural Hillside Residential.

**I20040010**

Date Received 1/13/2004                      Date Comments Due 1/31/2004  
City of Glendora  
General Plan Amendment (GPA04-01)--City of Glendora  
Contact: Monique Spivey, (626) 914-8293

General Plan Amendment (GPA04-01) for properties located west of Grand Avenue on the north side of Gladstone Street from Commercial to Low/Medium Density Residential (3-6 dwelling units per acre).

**I20040011**

Date Received 1/12/2004                      Date Comments Due 1/21/2004  
City of South Pasadena  
Zoning Code Amendment--Live/Work  
Contact: Patrick Clarke, (626) 403-7227

The proposed Code Amendment to be considered by the Planning Commission will consider revisions to the Zoning code regarding requirements for live/work. The project would affect South Pasadena citywide.

**I20040012**

Date Received 1/12/2004                      Date Comments Due 1/21/2004  
City of South Pasadena  
Zoning Code Amendment--Telecommunication Facilities  
Contact: Patrick Clarke, (626) 403-7227

The proposal is a Zoning Code amendment to permit telecommunication facilities in the Open Space (OS) zoning district. The area affected would be South Pasadena citywide.

**I20040013**

Date Received 1/2/2004                      Date Comments Due 1/22/2004  
City of South Pasadena  
Design Review, Conditional Use Permit & Tentative Parcel Map No. 60225 Project No. 0196--  
DRX/CUP/TPM  
Contact: Patrick Clarke, (626) 403-7227

The applicant is requesting to construct a 4-unit, mission style, condominium building at 1253 Huntington Drive in the city of South Pasadena.



**I20040014**

Date Received 1/2/2004

Date Comments Due 1/22/2004

City of South Pasadena

Vesting Tentative Parcel Map No. 27176 &amp; Development Case No. 0026 DRX/CUP/TPM

Contact: Patrick Clarke, (626) 403-7227

To permit the construction of a two-story, four-unit, condominium development on a 9,540 square foot parcel. Each unit will contain 1,210 square feet of habitable space and have a two-car garage. The condominium building is located at 1128 Huntington Drive, in City of South Pasadena.

**I20040015**

Date Received 1/2/2004

Date Comments Due 1/22/2004

City of South Pasadena

Design Review, Conditional Use Permit and Tentative Parcel Map No. 27038 Project No. 0153-DRX-CUP-TPM

Contact: John Mayer, (626) 403-7227

The applicant requests to construct a new 3-unit condominium complex totaling 5,545 square feet on an 11,100 square foot lot. The 3 units will consist of two attached units and one detached unit, each of which has an approximately 685 square foot, subterranean, three-car garage. The project is located at 1935 Fremont Avenue, City of South Pasadena, California.

**I20040016**

Date Received 1/2/2004

Date Comments Due 1/22/2004

City of South Pasadena

Design Review and Hillside Development Permit, Project No. 0238-DRX-HDP

Contact: John Mayer, (626) 403-7227

The applicant is requesting approval of a Hillside Development Permit to build a new 1,563 square foot, tri-level residence (first story: 122 square feet, second story: 720 square feet, third story: 721 square feet) on a vacant 4,472 square foot hillside lot. The project is located at 1935 Hanscom Drive, City of South Pasadena.

**I20040017**

Date Received 1/2/2004

Date Comments Due 1/22/2004

City of South Pasadena

Design Review, and Hillside Development Permit Project No. 0160-DRX-HDP

Contact: John Mayer, (626) 403-7227

The applicant is requesting approval of a Hillside Development Permit to construct a new 5,907 square foot, three-story residence on a 15,758 square foot hillside property located at 838 Braewood Court, City of South Pasadena. The project includes a subterranean four-car garage, pool, and a 176 square foot pool house.

**I20040019**

Date Received 1/12/2004

Date Comments Due 1/31/2004

City of El Centro

Conditional Use Permit No. 03-10

Contact: Oliver M. Alvarado, (760) 337-4545

The project proposes the development of an eight-unit apartment complex under a Density Bonus procedure. The project proposes six, 2-bedroom units and two, 3-bedroom units on an 86' x 140' vacant lot with 8 parking spaces proposed along the north side of the project site and 8 along the south side via an existing paved alley. The project location is south side of Commercial Avenue about 64' east of North 5th Street.

**Notice of Preparation****I20040021**

Date Received 1/6/2004

Date Comments Due 2/6/2004

City of Santa Clarita

Lyons Ranch; Master Case #02-277

Contact: Jeff Hogan, (661) 255-4330

The applicant is proposing a Specific Plan mixed use development incorporating 416 single-family residential units, 216 multi-family units, 203 senior housing units, two passive parks totaling 16.9 acres, a .6 neighborhood park, 197.8 acres of open space, and 7.1 acres of commercial. The Lyons Canyon Ranch project site encompasses approximately 357.9 acres of land located adjacent to the western City of Santa Clarita boundary in unincorporated Los Angeles County. Lyons Canyon Ranch is contiguous to The Old Road, west of Interstate 5, just south of Sagecrest Circle and north of Calgrove Road near Towsley Canyon State Park.

**Negative Declaration****I20040027**

Date Received 1/9/2004

Date Comments Due 2/12/2004

County Sanitation District No. 2 of Los Angeles County

Palmdale Water Reclamation Plant Disinfection Facilities

Contact: Steven W. Highter, (562) 699-7411

This project will consist of the following elements: the addition of an effluent screen; effluent diversion structure; four sodium hypochlorite storage tanks with an associated spill containment area; safety showers and eye washes with a potable water system; two variable speed progressive cavity pumps; a looped 60-inch or 72-inch diameter high-density polyethylene (HDPE) or reinforced concrete pipe (RCP) chlorine contact pipeline; and a paved road with a turn-around for chemical delivery trucks. The additional facilities will not change the treatment capacity of the plant.

The Palmdale WRP is located on two sites. All plant facilities, with the exception of Oxidation Ponds 4 through 7, are located near the intersection of 30th Street East and Avenue P-8. Oxidation Ponds 4 through 7 are located near the intersection of 40th Street East and Avenue O-8.

**I20040028**

Date Received 1/15/2004                      Date Comments Due 2/13/2004  
South Coast Air Quality Management District  
ConocoPhillips Los Angeles Refinery Carson Plant SCR Project  
Contact: Michael A. Krause, (909) 396-2706

The proposed project includes the installation and operation of an aqueous ammonia storage tank and a selective catalytic reduction (SCR) unit, to control nitrogen oxide emissions from an existing boiler at the ConocoPhillips Carson Plant. The ConocoPhillips Los Angeles Refinery, Carson Plant, is located at 1520 East Sepulveda Boulevard, Carson, California.

**I20040029**

Date Received 1/14/2004                      Date Comments Due 2/14/2004  
City of Torrance  
Lomita Boulevard -- Residential Development  
Contact: Jane Isomoto, (310) 618-5990

The project is the development of a 20-acre parcel of land located on the south side of Lomita Boulevard at 2740 Lomita Boulevard. The development would contain a 66-unit senior apartment component; an 87-unit senior condominium complex; 220 units of attached townhouses and an 86 unit detached patio home component for a total of 459 residential units.

**Draft EIR****I20040030**

Date Received 1/8/2004                      Date Comments Due 2/23/2004  
California Department of Parks & Recreation Southern Service Center  
Baldwin Hills Scenic Overlook Project  
Contact: Ron Saenz

The purpose of the proposed project is to develop the 58-acre Baldwin Hills Scenic Overlook for use as a recreational area, as well as a natural resource educational/interpretive park for visitors and local schools. The project has four primary elements: develop public access to the property; provide approximately 110 parking spaces for visitors; construct a 10,300-square -foot visitor center; and provide protection and interpretation of the natural and cultural resources of the park and the adjacent Ballona Creek. The proposed project site is located in the Baldwin Hills area in southwestern Los Angeles and is part of the 387-acre Kenneth Hahn State Recreation Area.

**I20040031**

Date Received 1/15/2004                      Date Comments Due 3/10/2004  
City of Los Angeles Department of City Planning  
Harvard-Westlake School Middle School Campus Modernization Project  
Contact: Jimmy C. Liao, (213) 580-5546

Harvard-Westlake School, the project applicant proposes to improvement facilities of the existing Middle School campus, located at 700 North Faring Road in the Holmy Hills neighborhood of the City of Los Angeles and construct school facilities on adjacent properties located at 638 and 474 North Faring Road. Harvard-Westlake Middle School is an independent, coeducational college preparatory day school that services grades seven through nine. The project would serve to upgrade and improve campus facilities in

order to provide expanded program space to optimize academic, fine arts, performing arts, and athletic programs offered to the student body.

## **ORANGE COUNTY**

### **Notice of Preparation**

#### **I20040022**

Date Received 1/6/2004                      Date Comments Due 2/6/2004  
California Department of Parks & Recreation Southern Service Center  
Chino Hills State Park Visitor Center  
Contact: Tina Robinson, (619) 220-5300

This project would build a 3,000 to 4,000 square-foot visitor center with interpretive exhibits, restrooms, highway improvements for safe access, an entrance road, a parking area, outside interpretive elements including viewing areas and trails, limited picnic areas, landscaping, and other amenities. The proposed project is located in Orange County on the northwestern portion of Chino Hills State and adjacent to Carbon Canyon Regional park on Carbon Canyon Road (State Route 142). The project is located approximately 1.5 miles east of Valencia Avenue in the City of Brea. The project site is an abandoned lemon grove adjacent to Telegraph Canyon Creek. There is a privately owned in-holding immediately adjacent to the project site.

## **RIVERSIDE COUNTY**

#### **I20040006**

Date Received 1/2/2004                      Date Comments Due 2/2/2004  
Riverside County Planning Department (4080)  
The Resort--Specific Plan No. 335  
Contact: Aaron Cervantes, (909) 955-1888

Specific Plan No. 335 includes the land use plan, designation of planning areas, development standards, and design and landscaping guidelines associated with development of The Resort. The proposed Specific Plan includes approximately 130.68 acres of residential development, within three density ranges, totaling approximately 1,750 residential units, 11.25 acres for commercial development, a 10-acre site for a K through 8 school and a 10-acre neighborhood park site. The Resort Specific Plan also includes a recreation center, a 2.4-acre park site and several one-half acre park that are connected by a recreation paseo system.

The proposed project, is a mixed-use master planned development located in an unincorporated area of Riverside County, California known as Eastvale. The project site is bounded on the west by Hamner Avenue, on the south by Bellgrave Avenue and on the east by Interstate 15. The project site is south of Cantu-Galleano Ranch Road (also known as Galena Street).

## **LAFCO Application**

### **I20040023**

Date Received 1/14/2004

Date Comments Due 2/6/2004

Hunsaker and Associates

LAFCO No. 2003-33-1

Contact: Greg Hoffman, (909) 352-7200

Proposal: To annex for street lighting services.

General Location: Generally described as being south of Clinton Keith Road, east of Artemis Circle, west of the City of Murrieta, and north of Prielipp Road. See Thomas Bros. Riverside County 2004 Map Book page 927.

### **I20040024**

Date Received 1/14/2004

Date Comments Due 2/6/2004

Palomar Ridge Ventures, LLC

LAFCO No. 2003-38-1

Contact: George Zeber, (949) 450-1000

Proposal: To annex for street lighting services.

General Location: Generally described as being northeast of Palomar Road, southeast of Catt Road, southwest of Charles Street, and northwest of Delca Lane. See Thomas Bros., Riverside County 2004 Map Book page 927.

## **SAN BERNARDINO COUNTY**

### **Draft Subsequent EIR**

### **I20040020**

Date Received 1/2/2004

Date Comments Due 3/10/2004

City of Victorville

Southern California Logistics Airport (SCLA) Specific Plan Amendment & Rail Service Project

Contact: John Hnatek, (760) 955-5146

The proposed Southern California Logistics Airport (SCLA) Specific Plan Amendment and Rail Service Project is a complex development proposal comprised of three main components: rail facilities, related industrial uses and off-site rail and roadway improvements. The site is situated in the northwest portion of the City of Victorville (adjacent to the former George Air Force Base) approximately four miles west of Interstate 15 (I-15), one mile east of U.S. Highway 395, north and south of Air Expressway and south of the northerly Victorville City boundary.

**VENTURA COUNTY****Negative Declaration****I20040018**

Date Received 1/12/2004

Date Comments Due 1/21/2004

City of Oxnard

Nesi Apparel Group PZ 03-500-28 Special Use Permit

Contact: Kathleen Mallory, (805) 385-7858

The proposed project is a request for a special Use Permit to construct an 113,559 square foot warehouse building with a 13,952 square foot mezzanine office area. The project is located at 2601 Camino Del Sol, within the McInnes Ranch Business Park Specific Plan area.

**Draft EIR****I20040025**

Date Received 1/6/2004

Date Comments Due 2/6/2004

City of Simi Valley

Runkle Canyon DEIR

Contact: Adam Keller, (805) 583-6771

The proposed Runkle Canyon Specific Plan would integrate a variety of land uses including a mix of residential types, natural open space, a neighborhood park, a multi-use trail system and an area for the potential future development of a golf course. Residential development is proposed on approximately 140 acres in the northern portion of the Specific Plan Area. A total of 461 residences are proposed including 138 senior housing units, 62 of which would be affordable housing, 298 single-family homes and 25 single-family estate homes.

The proposed Runkle Canyon Specific Plan project is located in and adjacent to the south portion of the City of Simi Valley (City) in the northern portion of the Simi Hills. The Specific Plan Area is generally located at the southern end of Sequoia Avenue to the south of Fitzgerald Road. The project site consists of approximately 1,595 acres designated as a specific plan area in the Simi Valley General Plan.

**Notice of Preparation****I20040026**

Date Received 1/12/2004

Date Comments Due 2/11/2004

City of Simi Valley

PD-S-942/TT5411

Contact: Lauren Funaiole, (805) 583-6772

The project consists of a planned development permit for 90 townhouses in 30 buildings and an associated condominium tentative tract map. The project is located on the northwest corner of Kuehner Drive/118 Freeway, Simi Valley, Ventura County.